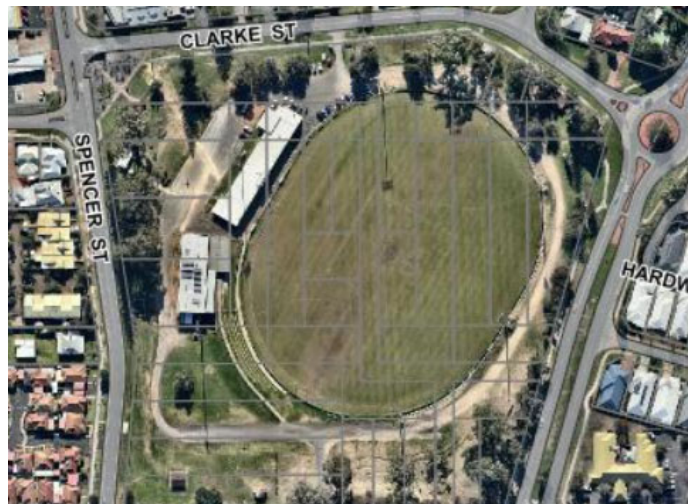




PLANNING AND DEVELOPMENT ACT 2005

NOTICE OF PUBLIC ADVERTISEMENT OF PLANNING PROPOSAL

PROPOSED HANDS OVAL STADIUM REDEVELOPMENT CORNER OF SPENCER STREET & CLARKE STREET SOUTH BUNBURY Joint Development Assessment Panel Application



City of Bunbury is seeking public comments on the following proposal, without prejudice, which is currently under consideration.

The application is a mandatory Joint Development Assessment Panel application and will therefore be determined by the Regional Development Assessment Panel.

Proposal:

The application is for the demolition of the existing northern grandstand and the construction of a new grandstand building in its place comprising of the following:

- Grandstand seating for 745 seats plus wheelchair spaces;
- Associated boxes for coaches, umpires, timekeepers and media;
- Changerooms for umpires and players, doctor's rooms and massage rooms;
- Kiosk area and three boxes for food and beverage vendors/media and a camera deck;
- Sensory room and flexible office/prayer rooms;
- 76 formalised carparking bays and associated vehicle access; and
- Landscaping

Supporting Documentation (including proposal and submission form) are available at:

- City of Bunbury Customer Service Counter - 4 Stephen Street, Bunbury. Monday to Friday during office hours; and
- City of Bunbury Website, **Notices** tab: www.bunbury.wa.gov.au/SitePages/Public-Notices.aspx

Comments / Submissions:

Written submissions are to be lodged with the undersigned and emailed to records@bunbury.wa.gov.au or posted/delivered to 4 Stephen Street, Bunbury. Should you require a hard copy submission form posted, requests can be emailed to the above email address or requested by contacting the office on 9792 7000.

Closing Date for Comments:

Comments on this proposal are open until close of business **Wednesday 9 November 2022.**

If you require further information or have detailed enquiries, please contact Matilda Hodge, Planning Officer on 08 9792 7015 to discuss the application.

Malcolm Osborne
CHIEF EXECUTIVE OFFICER